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ABSTRACT

In this article we will consider the views of the modern Indian philosopher S. Radhakrishnan on the problem of the human spirit and the stages of its change. The different attitudes of classical Indian philosophy to the doctrine of eternal life in the afterlife are revealed. The categories of fate, rebirth, liberation and immortality are also broadly encompassed.

Keywords: self, law of karma, rebirth, predestination, redemption, moksha, perfection.